



State of Vermont

Advisory Council on Historic Preservation

1 National Life Drive, Floor 6
Montpelier, VT 05620-0501

Agenda

Vermont Advisory Council on Historic Preservation

July 21, 2022

9:00 a.m. – 10:30 p.m.

Virtual Meeting Only

Weblink: <https://global.gotomeeting.com/join/615321581>

Conference Phone Number: (for those not using computer speakers)

1-571-317-3112

615-321-581 access code

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| I. | Welcome | 9:00 |
| II. | Changes to the Agenda | 9:03 |
| III. | Public Comment | 9:05 |
| IV. | Review/Approve May 19, 2022 Meeting Minutes | 9:10 |
| V. | National Register of Historic Places | 9:15 |
| | <ul style="list-style-type: none">• National Register Nomination<ul style="list-style-type: none">○ Lewis Chapin Homestead, 22 Barber Farm Road, Jericho, Chittenden County• National Register Amendment<ul style="list-style-type: none">○ Summer Street Historic District (AD), St. Johnsbury, Caledonia County | |
| VI. | State Register of Historic Places | 9:45 |
| | <ul style="list-style-type: none">• State Register Determination of Eligibility<ul style="list-style-type: none">○ 573 Laporte Road, Morrisville, Lamoille County• State Register Delisting<ul style="list-style-type: none">○ Springer-Miller House, 782 Mountain Road, Stowe, Lamoille County | |
| VII. | Roadside Historic Site Markers | 10:00 |
| | <ul style="list-style-type: none">• Pittsford Mills Bandstand and Covered Bridge | |
| VIII. | SHPO Report | 10:10 |
| IX. | New Business | 10:20 |
| | a. Meeting Schedule <ul style="list-style-type: none">• September 22, 2022• October 20, 2022 (National Register review) | |



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- November 17, 2022
 - December 15, 2022 (Historic Preservation grants)

- b. Announcements
 - No August Meeting

X. Adjourn

10:30